

CITY COUNCIL  
CITY OF WICHITA  
KANSAS

City Council Meeting  
April 27, 1999, 9:00 A.M.

City Hall  
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation -- Rabbi Pincus Aloof, Ahavath Achim Hebrew Congregation
- Pledge of Allegiance
- Approve the minutes of the previous meeting

-----  
AWARDS AND PRESENTATIONS

- Proclamations.
- Costal-Gooch Scholarship Award.

-----  
PUBLIC AGENDA

- 1. Comments by Howard Tice.

-----  
NEW BUSINESS

- 2. Presentation of Intelligent Transportation Systems Report.

The City Council will receive a report on applying advanced technologies to enhance transportation infrastructure.

RECOMMENDED ACTION: Receive and file.

- 3. City Credit Card Program.

It is proposed that the City of Wichita implement a Credit Card Program and allocate revenues from such a program to designated services, focusing on areas of public art, cultural, recreational and entertainment activities.

RECOMMENDED ACTION: Approve the program; and authorize Contract for services.

---

CITY COUNCIL AGENDA

4. Reconstruction of Hydraulic, from MacArthur to South City Limits. (Requested by Council Member Lambke)

RECOMMENDED ACTION: Take appropriate action.

5. Proclamations:

--Law Enforcement Memorial Day

--Public Works Week

--Preservation Week

RECOMMENDED ACTION: Authorize issuance of the Proclamations.

---

CONSENT AGENDA

6. Report of the Board of Bids and Contracts Dated April 26, 1999.

RECOMMENDED ACTION: Receive and file the report; approve the Contracts; and authorize the Mayor to sign.

7. Application for License for Adult Entertainment Establishments/Services.

Renewal-Escort Service 1999

Arlando Trotter

Mustang Ranch  
7820 Southwest Boulevard

RECOMMENDED ACTION: Approve the license subject to Staff review and approval.

8. Applications for Licenses to Retail Cereal Malt Beverages:

Renewal 1999 (Consumption on Premises)

Randy Chiao

Happy King Chinese Restaurant\*  
318 West 29th Street North

(Consumption off Premises)

Son Binh Tran

KC Gas & Groceries #3  
1955 South Washington

\*General/Restaurant -- 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

9. Plans and Specifications.

1999 sanitary sewer rehabilitation program, Phase C - north of 13th Street, east of Hydraulic and Bayley Street. (468-82992/620259/669384) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 1/26/99. (District I)

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids by 10:00 a.m., May 7, 1999.

10. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

11. Preliminary Estimates:

- a. Smith, from the north line of 12th Street North to the south line of 13th Street North R. A. Morris Tracts Addition - South of 13th, east of Hoover. (472-82944/765248/490626) Traffic to be maintained through construction. City Council approval date: 8/11/98. (District V) - \$113,400
- b. Lateral 10, Main 17, Southwest Interceptor Sewer to serve Forest Lakes Addition - north of 29th, west of Ridge. (468-82308/743790/480478) Does not affect existing traffic. City Council approval date: 4/6/93. (District V) - \$54,000
- c. Water distribution system to serve Forest Lakes Addition - north of 29th Street North, west of Ridge. (448-88707/734913/470583) Does not affect existing traffic. City Council approval date: 4/6/93. (District V) - \$29,000
- d. Charles from the north line of 55th Street South, north to the south line of Lockwood; Lockwood from the west line of Charles, east to the east line of Vine; Vine from the south line of Lockwood, south Simmons Park Addition - north of 55th Street South, east of Meridian. (472-82954/765503/490652) Does not affect existing traffic. City Council approval date: 6/23/98. (District IV) - \$610,000
- e. Glen Creek from the east line of Rocky Creek Parkway, and Glen Creek Court from the south line of Glen Creek to and including the cul-de-sac Rocky Creek Third Addition - north of 13th, east of 127th Street East. (472-83056/765553/490664) Does not affect existing traffic. City Council approval date: 1/26/99. (District II) - \$401,800

RECOMMENDED ACTION: Approve and file.

12. Minutes of Advisory Boards/Commissions:

CPO Northeast 1, 4-12-99  
CPO East 2, 4-12-99  
CPO Northwest 5, 4-14-99  
CPO North Central 6, 4-14-99  
Metropolitan Area Planning Commission, 2-25-99  
Wichita Historic Preservation, 3-8-99

RECOMMENDED ACTION: Receive and file.

13. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

14. Contracts:

- a. Upgrade for Express Office equipment.
- b. Animal Shelter services for Mount Hope.
- c. Management of Food Service.

RECOMMENDED ACTION: Approve the Contracts; and authorize the Mayor to sign.

15. Safe and Drug-Free Schools & Communities Grant Application.

RECOMMENDED ACTION: Approve the grant application and receipt of funds; and authorize the necessary signatures.

16. Change Orders:

- a. 1998 Contract Maintenance Program - manhole and water valve adjustments. (Districts III & VI)
- b. Wilson Estates Parkway - south of 21st Street, east of Rock Road. (District II)

RECOMMENDED ACTION: Approve the change orders; and authorize the Mayor to sign.

17. Mid-America All-Indian Center, Inc. Signalized Crosswalk. (District VI)

RECOMMENDED ACTION Approve the project; and adopt the Resolution.

18. Repairs to Cheney Dam.

RECOMMENDED ACTION: Authorize the project and amendment; adopt the Resolution; and approve the notice of intent.

19. Section 8 Welfare to Work Rental Voucher Application.

RECOMMENDED ACTION: Authorize application submittal.

20. Petition for Decel Lane, Left Turn Lane and Water Distribution System. (District V)

RECOMMENDED ACTION: Approve the Petition; and adopt the Resolution.

21. Budget Adjustment for an Air Compressor (District I)

RECOMMENDED ACTION: Approve the budget adjustment.

22. Street Light Resolution #3-99.

RECOMMENDED ACTION: Adopt the Resolution.

23. Second Reading Ordinances: (First read April 20, 1999)

a. Harry Street improvement from Webb to Greenwich. (District II)

An Ordinance declaring Harry Street, from Webb to Greenwich (472-83091) to be main trafficways within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements on said main trafficway; and setting forth the nature of said improvements, the estimated costs there-of and the manner of payment of the same.

b. Thirteenth Street North improvement, Rock Road to one-half mile east. (District II)

An Ordinance declaring 13th Street North, from Rock Road to ½ mile east of Rock Road (472-83028) to be a main trafficways within the City of Wichita, Kansas; declaring the necessity of and authorizing certain improvements on said main trafficway; and setting forth the nature of said improvements, the estimated costs there-of and the manner of payment of the same.

c. Economic development and five year tax exemptions - Excel Corporation. (District VI)

An Ordinance amending Section I of Ordinance No. 41-650 of The City of Wichita, Kansas, pertaining to exemption of property from ad valorem taxation for economic development purposes pursuant to Article II, Section 13, of the Kansas Constitution; providing the terms and conditions for ad valorem tax exemption, and describing the property of Excel Corporation so exempted.

d. S/D 98-99 - east of Tyler, north of Maple. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3277

e. Z-3277 - east side of Tyler, north of Maple. (District V)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3277

f. Z-3314 - approximately 78 feet east of the northeast corner of Stadium Drive and Grove. (District I)

An Ordinance changing the zoning classifications or districts of certain lands located in the City of Wichita, Kansas, under the authority granted by Section 28.04.210, the Code of the City of Wichita, Kansas. Z-3314

g. A 99-7 - annexation of property generally located at the northwest corner of 127th Street East and Central Avenue. (District II)

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A 99-7

h. A 99-17 - annexation of property generally located south of 21st Street North and east of K-96 Highway. (District II)

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A- 99-17

RECOMMENDED ACTION: Adopt the Ordinances.

---

### PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5 p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

#### \*Consent Items

24. V-2080 - Public Hearing Request to Vacate a Portion of Waterman Street Located in an Area from Circle Drive to Bluff, Generally South of Douglas Avenue and East of Hillside. (District II)

MAPC Recommendation: Approve vacation of a portion of Waterman Street.

Staff Recommendation: Approve vacation of a portion of Waterman Street.

RECOMMENDED ACTION: Close the public hearing; approve the vacation order; and authorize the Mayor to sign.

- \*25. V-2138 - Request to Vacate Platted Building Setback Located in an Area South of Pawnee and West of Seneca. (District IV)

MAPC Recommendation: Approve vacation of Platted building setback.

Staff Recommendation: Approve vacation of Platted building setback.

RECOMMENDED ACTION: Approve the vacation order; and authorize the Mayor to sign.

26. S/D 98-107 - Plat of Ashbrook Meadows at Chisholm Creek Addition Located at the Southwest Corner of 85th Street North and Oliver.

MAPC Recommendation: Approve the Plat.

Staff Recommendation: Approve the Plat.

RECOMMENDED ACTION: Approve the Plat; and authorize the Mayor to sign.

Adjournment

\* \* \* \* \*

12:00 P.M.

Presentation by Wichita River Festival Officials.

1:30 P.M.

Joint meeting with USD 259 School Board and Sedgwick County Commission to review survey results.  
(WSU Metroplex, 29th and Oliver)